## Letter from John Donne, The Savoy, London, to Sir George More, 1601/1602 February 2: autograph manuscript signed, Papers of the More family of Loseley Park, Surrey. Transcription by Early Modern Manuscripts Online (EMMO). MS L.b.526, Folger Shakespeare Library, Washington, DC.

leaf 1 recto

 $S^{\mathrm{r}}$ 

If a very respectiue feare of y<sup>r</sup> displeasure, and a doubt, that my L: whom I know owt of yo<sup>r</sup> worthines to loue yo<sup>w</sup> much, would be so compassionate w<sup>th</sup> yo<sup>w</sup>, as to add his anger to y<sup>rs</sup>, did not so much increase my sicknes, as that I cannot stir I had taken the boldnes, to have donne the Office of this letter, by wayting vpon yo<sup>w</sup> my self To haue giuen yo<sup>w</sup> truthe, and clearnes of this Matter between yo<sup>r</sup> Daughter and me; and to show to yo<sup>w</sup> plainly the limits of o<sup>r</sup> fault, by w<sup>ch</sup> I know y<sup>r</sup> wisdome wyll proportion the punishm<sup>t</sup>. So long since, as at her being at vorkhouse, this had foundacon and so much then of promise and Contract built vpon vt, as w<sup>th</sup>owt violence to Conscience might not be shaken. At her lyeng in town this last parliam<sup>t</sup>, I found meanes to see her twice or thrice we both knew the obligations that lay vpon vs, and wee adventurd equally, and about three weeks before Christmas we married. And as at the doinge, there were not vsd aboue fyue persons, of w<sup>ch</sup> I protest to yo<sup>w</sup> by my salvation, there was not one that <sup>^had</sup> any dependence or relation to yo<sup>w</sup>, so in all the passage of it, did I forbear to vse any such person, who by furtheringe of yt might violate any trust or duty towards yo<sup>w</sup>. The reasons, why I did not foreacquaint yo<sup>w</sup> w<sup>th</sup> it, (to deale w<sup>th</sup> the same plainnes that I have vsd) were these. I knew my p<sup>r</sup>sent estate lesse then fitt for her; I knew, (yet I knew not why) that I stood not right in y<sup>r</sup> Opinion; I knew that to have giuen any intimacon of yt had been to impossibilitate the whole Matt<sup>r</sup>. And then having those <sup>honest</sup> purposes in o<sup>r</sup> harts, and those fetters in o<sup>r</sup> Consciences, me thinks we should be pardoned, if o<sup>r</sup> fault be but this, that wee did not by fore-reuealinge of yt, consent to o<sup>r</sup> hindrance and torment. S<sup>r</sup>, I acknowledge my fault to be so great, as I dare scarse offer any other prayer to yo<sup>w</sup> in myne own behalf, then this, to beleeue this truthe, that I nevth<sup>r</sup> had dishonest end nor meanes. But for her whom I tender much more, then my fortunes, or lyfe (els I would I might neyth<sup>r</sup> ioy in this lyfe, nor enioy the next) I humbly beg of yo<sup>w</sup>, that she may not, to her danger, feele the terror of yo<sup>r</sup> sodaine anger. I know this letter shall find yo<sup>w</sup> full of passion but I know no passion can alter yo<sup>r</sup> reason and wisdome; to w<sup>ch</sup> I aduenture to comend these perticulers; That yt ys irremediably donne; That if yo<sup>w</sup> incense my l, yo<sup>w</sup> Destroy her and me; That yt is <sup>^easye</sup> to giue vs happines; And that my Endevors and industrie, if it please yo<sup>w</sup> to prosper them, may soone make me somewhat worthyer of her. If any take the

aduantage of yo<sup>r</sup> displeasure against me, and fill yo<sup>w</sup> w<sup>th</sup> ill thoughts of me, my Comfort is that yo<sup>w</sup> know, that fayth and thanks are due to them onely, that speak when theyr informacons might do good w<sup>ch</sup> now yt cannot work towards any party. For my Excuse I can say nothing except I knew, what were sayd to yo<sup>w</sup>. S<sup>r</sup>, I have truly told yo<sup>w</sup> this Matt<sup>r</sup>; and I humbly beseeche yo<sup>w</sup>, so to deale in yt, as the persuasions of Nature, reason, wisdome, and Christianity shall informe yo<sup>w</sup>; And to accept the vowes, of one whom yo<sup>w</sup> may now rayse or scatter, w<sup>ch</sup> are, that as all my love ys directed vnchangeably vpon her, so all my labors shall concur to her contentment, and <sup>^to</sup> show my humble Obedienc to yo<sup>r</sup> selfe.

From my lodginge by ye Sauoy. 2° Februa: 160i Yo<sup>rs</sup> in all Duty and humblenes I. Donne

> leaf 2 recto leaf 2 verso

To the right wor: S<sup>r</sup> George More kt